

~ AWARDS ~

~ Grand Champion ~

Reserve Grand Champion ~ Best Non-Gosanke Champion ~ Novice Champion
Best Mature ~ Best Adult ~ Best Young ~ Best Baby

Best in Size Awards

- Best in Size – 1 (under 8")
- Best in Size – 2 (8-12")
- Best in Size – 3 (12-15")
- Best in Size – 4 (15-18")
- Best in Size – 5 (18-21")
- Best in Size – 6 (21-24")
- Best in Size – 7 (24-27")
- Best in Size – 8 (over 27")

1st Place in every size & class
2nd Place in every size & class
3rd Place in every size & class
Honorable Mention in select classes

Awards for Novice Entries

- Champion Novice
- Best Novice Mature
- Best Novice Young
- Best Novice Baby

Special Awards

- Bob Spindola Memorial Award
- President's Trophy
- Founders' Trophy
- Judges' Trophy
- AKCA Award
- Beautiful Tank Award
- Friendship Awards
- Best Booth Award – Wet
- Best Booth Award – Dry

Best in Class Awards

Kohaku	Hikari Muji
Sanke	Hikari Moyo
Showa	Hikari Utsuri
Utsuri	Gin Rin A
Bekko	Gin Rin B
Koromo/Goshiki	Kawarigoji
Tancho	Doitsu
Asagi/Shusui	Long Fin

Thank you!

W. Lim Corporation
For your sponsorship of
Friday Reception

Ultra Balance Koi Food
For your sponsorship of
All Best-in-Class Awards

Aquatic Eco-Systems
For your sponsorship of
Water Quality

Hikari
For your sponsorship of
Shirts

KOI CLUB OF SAN DIEGO

23st Annual Show
February 13th & 14th, 2010

Show Pre-Registration

~~Preregistration Deadline is February 1st, 2010~~

Name: _____

Address: _____

City State Zip: _____ Phone: (____) _____

e-mail _____

Is this your first time showing Koi? Check this box

Will you be entering in the long fin class? Check this box

Entry fees include the first 3 fish entered, each additional fish will be \$5.

Tank Pre-registration \$45.00 (will be credited to entry fee at check-in) \$ _____

Tank Registration after Feb 1st \$65 \$ _____

Net Rental \$20 (required for benching of tanks unless you bring your own) \$ _____

General Raffle Tickets number of tickets _____ x \$1 ea \$ _____

Awards Banquet number of tickets _____ x \$60 ea \$ _____
((\$70 after 02/11/10 if available)

Total Enclosed \$ _____

Make Checks Payable to: KCSD

Send this form and payment to:

**Kristine Peterson
2551 State Street Suite 228
Carlsbad, CA 92008**

Include one copy of the fish worksheet along with this form to help us determine the number of tanks you will require.

